# SHINING LIGHT FOUNDATION

MINUTES OF MEETING HELD: Tuesday, January 15, 2019 at 6:00 pm

LOCATION: 203 Waterside Dr., Lafayette, LA 70503

#### ATTENDEES:

Dr. Carolyn French, President Cynthia Dauphin, Vice President Bruce Snow, Treasurer Mildred Baker, Secretary Perry Scotola, Parliamentarian Lana Swanwick, Hospitality Cheryl Evans Sandra Wilcox Michael Huber John Broussard Kerry Douglas

**Guest:** Erin Broussard, Lafayette Public Schools

On motion of Bruce, seconded by Cynthia, Minutes of Meeting held December 12, 2018 approved.

## **Treasurer's Report**

Present balance: \$32,429.10; Escrow \$1,335.00; Invested \$41,474.62 Donations today: Janice Roane \$50.00; Marcia and David Wolske \$40.00

Summary of awards given thus far for this school year: musical instruments \$1,335.00; non-instruments

\$2,283.36; total children helped 229.

### **New business**

Letter of Resignation of Joseph Cilano.

Carolyn will handle the duties formerly handled by him.

South Louisiana Giving Day is May 9, 2019 and there is an invitation to attend a seminar on January 24, 2019 at a cost of \$100.00 if we want to participate. On motion of Carolyn, seconded by Bruce, invitation declined.

### **Applications**

Requests from Prairie Elementary School for 3 students for field trip on February 15, 2019 at a cost of \$9.25 per student, as follows:

Jace Avant Nathan Lanclos Da'Myla LaGrange

Request from Truman Early Childhood Education Center for 1 child for field trip on February 4, 2019 at a cost of \$10.00, as follows:

Mason Moore

On motion of John, seconded by Bruce, all requests approved.

Our guest Erin Broussard spoke to us about a proposed special project involving 2 high school students, a brother and sister, who want to participate in band at Lafayette High School but are unable to afford the summer band camp of \$200.00 each and \$450.00 fees for the pair.

On motion of Mike, seconded by John, when the appropriate applications are submitted we will grant 75% of the costs, if the parent can pay 25%.

John advised he will try to have a list of the bands for the Bash at the next meeting.

Meet adjourned at 7:15 pm.

Next meeting will be held on Tuesday, February 12, 2019 at 6:00 pm at 203 Waterside Drive.